



| Revisions                                                                                                                                                                                                                            |            | By |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| 06/14/2021                                                                                                                                                                                                                           | JG         |    |
| 07/26/2021                                                                                                                                                                                                                           | JG         |    |
| 04/10/2022                                                                                                                                                                                                                           | JG         |    |
|                                                                                                                                                                                                                                      |            |    |
|                                                                                                                                                                                                                                      |            |    |
|                                                                                                                                                                                                                                      |            |    |
|                                                                                                                                                                                                                                      |            |    |
| <div>INNOVATIVE CONCEPTS<br/>PROFESSIONAL BUILDING DESIGN AND PLANNING<br/>3550 Stevens Creek Blvd, Suite 225<br/>San Jose, CA 95117<br/>Phone: (408) 985-1078 Fax: (408) 985-1343<br/>E-Mail: innpcp@sbglobal.net</div> <div></div> |            |    |
| A New Single-Family Residence for:<br>Nitin Handa<br>1304 Mills Avenue<br>Burlingame, CA. 94010 APN 027-071-110                                                                                                                      |            |    |
| OWNER:<br>NITIN HANDA 408-406-3964<br>4381 SATSON WAY<br>SAN JOSE, CA 95124                                                                                                                                                          |            |    |
| Date                                                                                                                                                                                                                                 | 02/23/2021 |    |
| Scale                                                                                                                                                                                                                                | NOTED      |    |
| Drawn                                                                                                                                                                                                                                | GF         |    |
| Job                                                                                                                                                                                                                                  |            |    |
| Sheet                                                                                                                                                                                                                                | A2         |    |





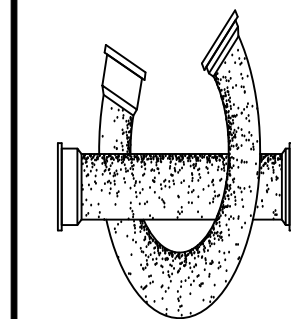
RIGHT-SIDE ELEVATION ( APPROVED )  
1/4" = 1'-0"



RIGHT-SIDE ELEVATION ( PROPOSED )  
1/4" = 1'-0"

| Revisions  | By |
|------------|----|
| 06/14/2021 | JG |
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A New Single-Family Residence for:

Nitin Handa

1304 Mills Avenue  
Burlingame, CA. 94010 APN 027-071-110

OWNER:  
NITIN HANDA 408-406-3964  
4381 SATSON WAY  
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Date 02/23/2021

Scale NOTED

Drawn GF

Job

Sheet

A2

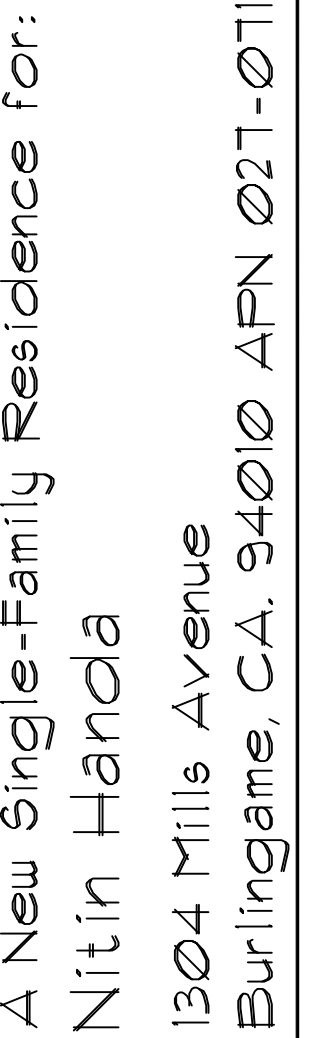
Or

Sheets

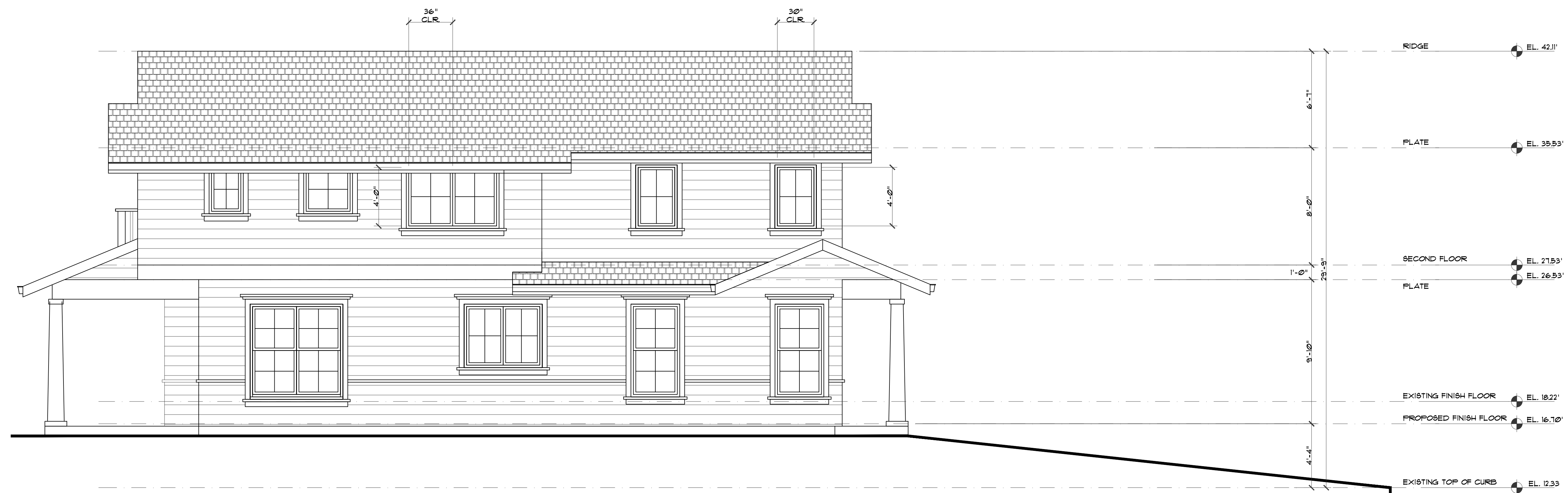


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|       |            |
|-------|------------|
| Date  | 02/23/2021 |
| Scale | NOTED      |
| Drawn | GF         |
| Job   |            |
| Sheet |            |

Of Sheets 

LEFT-SIDE ELEVATION ( APPROVED )  
1/4" = 1'-0"