



# STAFF REPORT

AGENDA NO: 9h

MEETING DATE: January 20, 2026

**To: Honorable Mayor and City Council**

**Date: January 20, 2026**

**From: Meaghan Hassel-Shearer, City Clerk – (650) 558-7203**

**Subject: Confirmation of the Mayor's Council Assignments for 2026**

## **RECOMMENDATION**

Staff recommends the City Council review, make changes if necessary, and approve the Mayor's Council assignments for 2026.

Exhibit:

- 2026 Council Assignments