



# City of Burlingame CITY COUNCIL AGENDA

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**CLOSED SESSION**  
**TUESDAY, FEBRUARY 17, 2026 AT 6:30 PM**  
**CONFERENCE ROOM A**  
**BURLINGAME CITY HALL**  
**501 PRIMROSE ROAD**

**CITY COUNCIL MEMBERS:**

Michael Brownrigg, Mayor  
Andrea Pappajohn, Vice Mayor  
Donna Colson  
Desiree Thayer  
Peter Stevenson

**Note: Members of the public may provide written comments by email to [publiccomment@burlingame.org](mailto:publiccomment@burlingame.org). Emailed public comments that are received by 4:00 p.m. on Tuesday, February 17, 2026 will be included in a supplemental packet that will be sent to the City Council prior to the meeting and published on the City's website here: <https://www.burlingame.org/169/City-Council---Agendas-and-Minutes>**

- 1. CALL TO ORDER - 6:30 p.m. - Conference Room A**
- 2. ROLL CALL**
- 3. REQUEST FOR AB 2449 REMOTE PARTICIPATION**

Announcements/consideration and approval of requests by City Councilmembers to participate remotely pursuant to AB 2449 (Government Code Section 54943(f)).

**4. PUBLIC COMMENTS, NON-AGENDA**

Members of the public may speak on any item not on the agenda. Members of the public wishing to suggest an item for a future Council agenda may do so during this public comment period. The Ralph M. Brown Act (the State local agency open meeting law) prohibits the City Council from acting on any matter that is not on the agenda.

**5. CLOSED SESSION**

- a. Conference with Real Property Negotiators, pursuant to California Government Code Section 54956.8

Property: Commencing at the intersection of the centerline of Mitten Road, and the centerline of Gilbreth Road as shown that certain Map "East Millsdale Industrial Park No. 1" (RSM 50/24-25) and marked by a standard city street monument, thence S 30°46' 55" E 144.92 feet to the true point of beginning;

Thence S 25°26'56" E 18.71 feet;

Thence S 60°50'07" W 9.77 feet;

Thence N 52°18'17" W 21.58 feet;

Thence N 64°17'32" E 19.50 feet

Property Negotiator: Lisa K. Goldman, City Manager; Michael Guina, City Attorney

Negotiating Parties: City of Burlingame; the United States Department of Transportation Federal Aviation Administration

Under Negotiations: Price and Terms

## 6. ADJOURNMENT

Notice: Any attendees who require assistance, a disability related modification, or language assistance in order to participate in the meeting should contact Meaghan Hassel-Shearer, City Clerk, by 10:00 a.m. on Tuesday, February 17, 2026 at (650) 558-7203 or at [mhasselshearer@burlingame.org](mailto:mhasselshearer@burlingame.org). Any individual who wishes to request an alternate format for the agenda, meeting notice, or other writings that are distributed at the meeting should contact Meaghan Hassel-Shearer, City Clerk, by 10:00 a.m. on Tuesday, February 17, 2026 at (650) 558-7203 or at [mhasselshearer@burlingame.org](mailto:mhasselshearer@burlingame.org).

Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting, the materials related to it, and your ability to comment.

### **NEXT CITY COUNCIL MEETING**

**Regular City Council Meeting on Tuesday, February 17, 2026 at 7:00 p.m.**

**Annual Goal Setting Session on Wednesday, February 18, 2026 at 5:30 p.m. at the  
Community Center**

**Regular City Council Meeting on Monday, March 2, 2026 at 7:00 p.m.**

**VIEW REGULAR COUNCIL MEETING ONLINE**

**<https://www.burlingame.org/169/City-Council---Agendas-and-Minutes>**

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection via [www.burlingame.org](http://www.burlingame.org) or by emailing City Clerk Meaghan Hassel-Shearer at [mhasselshearer@burlingame.org](mailto:mhasselshearer@burlingame.org). If you are unable to obtain information via the City's website or through email, contact City Clerk Meaghan Hassel-Shearer at (650) 558-7203.