



# City of Burlingame

BURLINGAME CITY HALL  
501 PRIMROSE ROAD  
BURLINGAME, CA 94010

## Meeting Agenda - Final Parks & Recreation Commission

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Thursday, September 17, 2020

7:00 PM

Zoom Meeting

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*On March 17, 2020, the Governor issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the Shelter-in-Place Order issued by the San Mateo County Health Officer on March 16, 2020 (which was then extended on March 31, 2020, and further extended on April 29, 2020), the statewide Shelter-in-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020, and the CDC's social distancing guidelines which discourage large public gatherings, the Recreation Center will not be open to the public for the September 17, 2020 Parks & Recreation Commission meeting.*

*Members of the public may view the meeting by logging into the Zoom meeting listed below. The meeting video will be uploaded to the Parks & Recreation Department's website after the meeting. Members of the public may provide written comments by email to [recreation@burlingame.org](mailto:recreation@burlingame.org).*

*Emailed comments should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the Consent Calendar. The length of the emailed comment should be commensurate with the three minutes customarily allowed for verbal comments, which is approximately 250-300 words. To ensure that your comment is received and read to the Parks & Recreation Commission for the appropriate agenda item, please submit your email no later than 5:00 p.m. on September 17, 2020. The City will make every effort to read emails received after that time, but cannot guarantee such emails will be read into the record. Any emails received after the 5:00 p.m. deadline which are not read into the record will be provided to the Parks & Recreation Commission after the meeting.*

*All votes are unanimous unless separately noted for the record.*

### 1. Call to Order

*Join Zoom Meeting**<https://us02web.zoom.us/j/82567933913?pwd=cktwK0R0OTZXVnJ4V2dJUTNiQUU4UT09>**Meeting ID: 825 6793 3913**Passcode: 278188**One tap mobile**+16699006833,,82567933913#,,,,,0#,,278188# US (San Jose)**+13462487799,,82567933913#,,,,,0#,,278188# US (Houston)**Dial by your location**+1 669 900 6833 US (San Jose)**+1 346 248 7799 US (Houston)**+1 253 215 8782 US (Tacoma)**+1 312 626 6799 US (Chicago)**+1 929 205 6099 US (New York)**+1 301 715 8592 US (Germantown)**Meeting ID: 825 6793 3913**Passcode: 278188**Find your local number: <https://us02web.zoom.us/j/82567933913?pwd=cktwK0R0OTZXVnJ4V2dJUTNiQUU4UT09>***2. Roll Call****3. Approval of Minutes****a. August 20, 2020 Minutes****Attachments:**      [Minutes](#)**4. Correspondence****5. Public Comments**

*Members of the public may speak about any item not on the agenda. The Ralph M. Brown Act (the State and local agency open meeting law) prohibits the Commission from acting on any matter that is not on the agenda. Speakers are asked to fill out a 'request to speak' card located on the table by the door and hand it to staff, although provision of a name, address or other identifying information is optional. The Chairperson may limit speakers to three minutes each.*

**6. Old Business****7. New Business****a. Youth Advisory Committee Presentation****b. Washington Park Tennis Court Lights****Attachments:**      [Staff Report and Exhibit A](#)**8. Staff and Commissioner Reports**

## 9. Future Agenda Items

## 10. Adjournment

*Next Meeting: Thursday, October 15, 2020*

*NOTICE: Any attendees wishing accommodations for disabilities should contact the Parks & Recreation Department at (650) 558-7323 at least 24 hours before the meeting. A copy of the agenda packet is available for review at the Recreation Center, 850 Burlingame Avenue, during normal office hours. The agendas and minutes are also available on the City's website: [www.burlingame.org](http://www.burlingame.org).*