



# Memorandum

**To:** City Council

**Date:** November 4, 2019

**From:** Mayor Donna Colson

**Subject:** Committee Report

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**October 22, 2019**

## **Ground Breaking Lots FN**

- Celebration of the groundbreaking for Lots FN both the parking garage and the affordable housing project. About 100 people in attendance and thank you to the sponsoring groups.

## **TSP, Parks & Recreation and Beautification Interviews**

- Many strong candidates

**October 24, 2019**

- State of the State address by Dan Morain and CalMatters
- \$20 billion budget excess - focus on one time, schools
- Expect more on housing - probably a refinement of the rent control measures and even more funding for housing, continued state wrestling away from local control
- More on PGE wildfires - how to manage this institution
- GIG workers legislation will continue to be big topic

**October 24, 2019**

## **Peninsula Clean Energy Board Meeting**

- Approve adding new Commercial TOU (Time of Use) rate schedules
- Approve PCE rate adjustment to maintain 5% discount across all rate schedules with full discretion between 4-6%
- Approve moving forward to develop a three-year \$10 million plan for local electricity resiliency programs
- Approve contract for up to \$850,000 with the Center for Sustainable Energy to administer PCE electric vehicle incentive funds of up to \$12 million as part of CALeVIP

**October 25, 2019**

## **City/School District Liaison Meeting**

- Overview and update on the Hoover Access work
- Possible doing a meeting with PTA

### Green Mondays

- Will share with Gaby so she can evaluate
- Maybe presentation to PTA Council

### Workforce Housing

- Brainstorming about this issue and how we can work together

### Crossing Guards

- Better training and process for how to report absences
- Franklin, Lincoln and Washington are the worst

### School Resource Officer

- Discussion of if we might increase this SRO position and how to fund

### **October 28, 2019**

#### **Burlingame Public Plaza Scoping Project**

- Met with consultant to discuss revised project scope and new USPO ownership structure
- Set up new process and working to determine how to best set up a critical path toward developing a plan and then engaging council and public.

#### **Park and Recreation Meeting**

- Successful Fall Festival event raised about \$1,000.
- Writing \$20,000 check to City to pay for bayside equipment
- Participation in the Tree Lightning and the holiday parade
- Will have strategic planning in January

#### **BNN Download from City**

- BNN did an excellent download on the October drill event.
- Major issues was just low turnout so there was discussion about hosting this event at another time to include more families.
- Overall, well executed and feedback was excellent.

#### **Connect19**

- Tech and the impacts on the modern city. Excellent presenters including discussions on changing face of the workforce including global pension and retirement issues, 21st century skills and the future workforce needs, changing nature of business (gig economy), global population growth.
- Also interesting work by UrbanFootPrint group especially on why SB50 will not work and lead to increased affordable and workforce housing. Impacts on environment and other resources, water, energy, VMT and emissions.
- Also discussion on transit and the future of cities

- Worth attending this year - better than last year.

**October 30, 2019**

**Home For All Funding Task Force**

- Work on the funding task force - set dates for next three meetings
- Extensive discussion about the laying of funding and how to leverage the county contributions
- Discussion about work on HEART