

**AMENDMENT NO. 2  
TO AGREEMENT FOR PROFESSIONAL SERVICES  
BETWEEN THE CITY OF BURLINGAME AND MIG  
TO PREPARE THE UPDATE TO THE CITY'S GENERAL PLAN  
AND ZONING ORDINANCE**

THIS AMENDMENT NO. 2 is by and between MIG ("Consultant"), engaged in providing planning and environmental review services for the General Plan and Zoning Ordinance Update, and the City of Burlingame, a public body of the State of California ("City"), amends the Agreement between the parties executed by the City Manager per direction of the City Council February 18, 2015, hereinafter called the "Agreement".

**RECITALS**

WHEREAS, the City has determined that additional budget and time is required to complete the General Plan, Climate Action Plan, Zoning Ordinance Update, and Environmental Impact Report; and

WHEREAS, on September 19, 2016, the term of the Agreement was extended to June 30, 2018 (Amendment No. 1); and

WHEREAS, the Consultant may continue work and expenditure on the General Plan and Zoning Ordinance Update under the terms of the Agreement between the expiration of the Agreement and the execution of the Amendment.

**NOW, THEREFORE, IT IS AGREED AS FOLLOWS:**

1. The Consultant shall provide the services requested by the City as outlined in the attached "City of Burlingame General Plan and Zoning Ordinance Update Work Program As Amended October 29, 2019" (Exhibit A), dated October 29, 2019.
2. The total budget (Compensation) shall be increased from \$1,320,281 to \$1,395,356.
2. The term of the Agreement shall be extended to June 30, 2020.
3. Except as expressly amended in this Amendment No. 2, all other terms and conditions contained in the Agreement shall remain in full force and effect.

**Amendment No. 2 to Agreement for Professional Services between MIG and the City of Burlingame**

IN WITNESS WHEREOF, Consultant and City execute this Amendment No. 2 to the Agreement.

CITY OF BURLINGAME  
501 Primrose Road  
Burlingame, CA 94010

CONSULTANT  
MIG  
800 Hearst Avenue  
Berkeley, CA 94710

By: \_\_\_\_\_  
Lisa Goldman  
City Manager

By: \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: \_\_\_\_\_  
Meaghan Hassel-Shearer  
City Clerk

Federal Employer ID Number: \_\_\_\_\_