

**CITY OF BURLINGAME**  
**FIRST AMENDMENT TO INSPECTION, MAINTENANCE, AND REPAIR SERVICES FOR**  
**FIRE SPRINKLERS, FIRE EXTINGUISHERS, AND FIRE SUPPRESSION SYSTEMS**  
**AGREEMENT BETWEEN THE CITY OF BURLINGAME AND TYCO TECHNOLOGY**  
**FORMERLY JOHNSON CONTROL FIRE PROTECTION LP**

This First Amendment (“First Amendment”) entered into and effective on \_\_\_\_\_, 2026, amends the Agreement dated January 22, 2024 between the City of Burlingame (“City”) and Tyco Technology formerly Johnson Control Fire Protection LP (“Contractor”) (collectively, the “Parties”) for geographic information systems support services on a time and material basis.

**RECITALS**

**WHEREAS**, on January 22, 2024, the City and Contractor entered into an Agreement, attached hereto as Exhibit A for inspection, maintenance, and repair services for fire sprinklers, fire extinguishers, and fire suppression systems (hereinafter referred to as “the Services”).

**WHEREAS**, the City requires further services exceeding the value of the Agreement through the end of the original term of June 30, 2026;

**WHEREAS**, the Parties desire to amend the Agreement to further the Parties’ interests.

**NOW, THEREFORE, IT IS AGREED AS FOLLOWS:**

1. Section 7 of the Agreement is hereby replaced to read as follows:

Cost of Services and Materials. Pricing for those services shall be in conformance with the price listing contained in Exhibit A attached hereto [or shall be specified in the purchase order and attachments to the purchase order for the specific services and materials requested by the City]. In no event shall purchases under this Agreement exceed a total of One Hundred Fifty Thousand Dollars (\$150,000.00).

2. Except as expressly amended in this First Amendment, all other terms and conditions contained in the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties have executed this First Amendment to the Agreement as of the date first written above.

**CITY OF BURLINGAME**

*Approved By:*

\_\_\_\_\_  
Lisa K. Goldman  
City Manager

\_\_\_\_\_  
Date

*Attested By:*

\_\_\_\_\_  
City Clerk

*Approved As To Form:*

\_\_\_\_\_  
City Attorney

**INFINITY TECHNOLOGIES**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date