

CITY OF BURLINGAME

2025 COUNCIL ASSIGNMENTS – Revised January 20, 2026

| | Committee | Schedule | Bold names are members , alternates in parentheses. |
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| 1 | ABAG – City Delegate | Annually | Stevenson (Colson) |
| 2 | Advanced Life Support (Ambulance) JPA | Meets on the third Wednesday of January, May, and September at 6:30 p.m. | Thayer (Pappajohn) |
| 3 | Airport Land Use Commission (NB: C/CAG subcommittee) | Meets quarterly | Pappajohn |
| 4 | Americans Supporting Americans | Meets as needed | Thayer |
| 5 | Audit Committee | Meets two to three times per year, including once in December | Colson & Stevenson |
| 6 | Caltrain Modernization Policymaker Group | Meets on the fourth Thursday of each month, 5:30 – 7:30 p.m. | Stevenson (Thayer) |
| 7 | Central County Fire Board | Meets four times a year, generally the second Wednesday of February, April, September, and December, at 4:00 p.m. (NOTE: Minimum 2-year terms. Stevenson appointed January 2022.) | Stevenson & Thayer |
| 8 | Chamber of Commerce Liaison | Meets on the second Tuesday of each month, 12:00 p.m. to 1:30 p.m. | Pappajohn & Stevenson |
| 9 | City/County Association of Governments (C/CAG) | Meets on the second Thursday of each month, 6:30 p.m. | Stevenson (Pappajohn) |
| 10 | City/Schools Liaison Committee | Meets three times a year, usually midweek in the afternoon | Colson & Pappajohn |

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| 11 | Commute.org (formerly called Peninsula Congestion Relief Alliance) | Meets every other month on Thursday at 8:00 a.m. | Thayer (Brownrigg) |
| 12 | Dog Park Advisory Group | Meets as needed | Colson & Pappajohn |
| 13 | Economic Development Subcommittee | Meets on the second Thursday of the month, 8:15 a.m. | Colson & Pappajohn |
| 14 | Emergency Services Council (quarterly) | Meets on the third Thursday in January, April, June, and September, 5:30 p.m. at Hall of Justice in Redwood City | Pappajohn (Stevenson) |
| 15 | Enterprise Property Committee | Meets as needed | Brownrigg & Colson |
| 16 | Housing Fund (HOPE) Subcommittee | Meets as needed | Brownrigg & Colson |
| 17 | Measure I Oversight Committee | Meets one to two times a year | Colson & Stevenson |
| 18 | Peninsula Clean Energy (PCE) | Meets on the fourth Thursday of every month, 6:30 p.m. at 2075 Woodside Road, Redwood City, CA 94061 | Colson (Thayer) |
| 19 | Post Office / Town Square Advisory Group | Meets as needed | Brownrigg & Colson |
| 20 | San Mateo County Home For All | Meets quarterly and as needed via Zoom and in person, various locations | Colson (Stevenson) |
| 21 | SFO Community Round Table | Meets quarterly on the first Wednesday each month at 7:00 p.m. | Thayer (Pappajohn) |
| 22 | RethinkWaste (formerly South Bay Waste Management Authority) <ul style="list-style-type: none"> • 2026 Chair • Master Plan Committee • Finance Committee | Meets quarterly, 2:00 p.m., Thursdays | Brownrigg (Pappajohn) |

| HIGH PRIORITY INFRASTRUCTURE PROJECTS AND INITIATIVES (APPOINTED BY MAYOR) | | | |
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| 23 | Broadway Grade Separation | Meets as needed | Stevenson & Thayer |
| 24 | City Hall Modernization and Safety Improvements | Meets as needed | Colson & Stevenson |
| 25 | Sea Level Rise Shoreline Protection Improvements | Meets as needed | Brownrigg & Colson |
| 26 | Recycled/Reclaimed Water Technology | Meets as needed | Stevenson & Thayer |
| 27 | Shuttles | Meets as needed | Brownrigg & Thayer |
| 28 | Vision Zero | Meets as needed | Pappajohn & Stevenson |
| OTHER COUNCIL ASSIGNMENTS; NOT SELECTED BY THE MAYOR | | | |
| 29 | Bay Area Water Supply and Conservation Agency (BAWSCA) | Meets on the third Thursday of every other month, starting in January | Stevenson |
| 30 | C/CAG Finance Meeting | Meets quarterly, 12:00 p.m. at San Mateo City Hall, 330 W 20 th Avenue, San Mateo, CA 94403 | Colson |
| 31 | C/CAG Resource Management and Climate Protection | Meets on the third Wednesday of the month, 3:00 p.m. in Redwood City or San Mateo | Colson |
| 32 | OneShoreline | Meets on the fourth Monday of month, 4:00 p.m. at 1700 S. El Camino Real Suite 502, San Mateo, CA 94402 | Colson (North County Representative) |
| 33 | OneShoreline (San Mateo County Flood and Sea Level Resiliency District) | Meets on the second Monday of the month at 4:00 p.m. at San Mateo City Hall | Colson (North County Representative) |
| 34 | Peninsula Clean Energy Committees: <ul style="list-style-type: none"> • Executive Committee • Audit Committee • Finance Committee | Meets monthly | Colson |
| 35 | San Mateo County Housing and Development Committee | Meets as need, four to six times a year | Colson |

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| 36 | Housing Endowment and Regional Trust (HEART) <ul style="list-style-type: none"> • 2026 Chair • Loan Committee | Meets on the fourth Wednesday of the month | Brownrigg |
| ALL COUNCILMEMBERS MAY ATTEND THE FOLLOWING MEETINGS | | | |
| 37 | Council of Cities | Meets usually on the fourth Friday of each month, rotates between San Mateo County cities | All |
| 38 | Peninsula Division League of California Cities | Meets quarterly lunch on Wednesdays, plus January reception for newly elected Councilmembers | All |